

Moral Politics How Liberals And Conservatives Think

Moral Politics Christianity and Liberal Politics Politicizing Political Liberalism Professors and Their Politics Political Reason The Revival of Labor Liberalism Political Epistemology A Companion to Political Philosophy. Methods, Tools, Topics The Political Thought of the Liberals and Liberal Democrats since 1945 Liberalism Foucault and Liberal Political Economy Liberalism Without Perfection Sin and Politics Political Reconciliation International Relations, Political Theory and the Problem of Order The Britannica Guide to Political Science and Social Movements That Changed the Modern World Pre-Liberal Political Philosophy Political Thinking, Political Theory, and Civil Society Islam and Liberal Citizenship The Saturday Review of Politics, Literature, Science and Art George Lakoff William Henry Fremantle Gabriele Badano Neil Gross A. Fives Andrew Battista Michael Hannon Antonella Besussi Kevin Hickson Paul Joseph Kelly Mark Pennington Jonathan Quong Jeong Kii Min Andrew Schaap N. J. Rengger Britannica Educational Publishing Daniel A. Dombrowski Steven M DeLue Andrew F. March

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in this classic text the first full scale application of cognitive science to politics george lakoff analyzes the unconscious and rhetorical worldviews of liberals and conservatives discovering radically different but remarkably consistent conceptions of morality on both the left and right for this new edition lakoff adds a preface and an afterword extending his observations to major ideological conflicts since the book s original publication from the impeachment of bill clinton to the 2000 presidential election and its aftermath

how should broadly liberal democratic societies stop illiberal and antidemocratic views from gaining influence while honouring liberal democratic values this question has become particularly pressing after the recent successes of right wing populist leaders and parties across europe in the us and beyond this book develops a normative account of liberal democratic self defence that denounces the failures of real world societies without excusing those supporting illiberal and antidemocratic political actors this account is innovative in focusing not only on the role of the state but also on the duties of nonstate actors including citizens partisans and municipalities consequently it also addresses cases where the central government has at least been partly captured by illiberal and antidemocratic agents gabriele badano and alasia nuti s approach builds on john rawls s treatment of political liberalism and his awareness of the need to contain unreasonable views that is views denying that society should treat every person as free and equal through a mutually acceptable system of social cooperation where pluralism is to be expected the authors offer original solutions to vexed problems within political liberalism by putting forward a new account of the relation between ideal and non ideal theory explaining why it is justifiable to exclude unreasonable persons from the constituency of public reason and showing that the strictures of public reason do not apply to those suffering from severe injustice in doing so the book further politicizes political liberalism and turns it into a framework that can insightfully respond to the challenges of

real politics

offering readable rigorous analyses rather than polemics professors and their politics yields important new insights into the nature of higher education institutions while challenging dogmas of both the left and the right

in modern democracies existing moral pluralism conflicts with a commitment to resolve political disputes by way of moral reasoning given this fact how can there be moral resolutions to political disputes and what type of reasoning is appropriate in the public sphere fives explores this by closely analysing the work of macintyre and rawls

the revival of labor liberalism is a careful analysis of the twentieth century decline of the labor liberal coalition and the important efforts to revive their political fortunes andrew battista chronicles the efforts of several new political organizations that arose in the 1970s and 1980s with the goal of reuniting unions and liberals drawing from extensive documentary research and in depth interviews with union leaders and political activists battista shows that the new organizations such as the progressive alliance citizen labor energy coalition and national labor committee made limited but real progress in reconstructing and strengthening the labor liberal coalition although the labor liberal alliance remained far weaker than the rival business conservative alliance battista illuminates that it held a crucial role in labor and political history after 1968 focuses on a fraught but evolving partnership battista provides a broad analysis of factional divisions among both unions and liberals and considers the future of unionism and the labor liberal coalition in america

the new scientist recently declared that philosophers of knowledge your time has come and even barack obama has warned of an epistemological crisis following the election of donald trump for the second time the rise of populism and the proliferation of misinformation and conspiracy theories epistemological questions are now forefront in our political lives can epistemology explain the challenges of post truth does voter ignorance threaten democracy is political disagreement epistemically valuable or harmful this extremely timely

introduction to political epistemology tackles these questions and many more in a clear and engaging style michael hannon and elise woodard examine the following key topics the relation between truth and politics including the arguments of plato mill and rawls the epistemology of democracy including questions about how democracies must be fair and representative and also make good decisions how political ignorance may undermine democracy irrationality and partisan bias political belief and group loyalty political disagreement and polarization and the potential conflict between democracy and expert authority with the inclusion of chapter summaries and further reading political epistemology an introduction is the ideal starting place for anyone studying this fascinating and rapidly growing topic whether in epistemology political philosophy or applied ethics it will also be of interest to students and researchers in related fields such as political science law and public policy

this book offers a comprehensive overview of the key concepts and issues of contemporary political philosophy providing an essential reference work for scholars and advanced students it is structured in three parts covering methodological issues tools and argumentative strategies employed by political philosophy and concepts and topics key to the discipline expert authors from around the world have written twenty chapters in a consistent and engaging style each chapter is thoroughly cross referenced allowing students to appreciate how methodological issues relate to each other and how methodology and argumentative tools affect the way substantial issues are addressed the chapters are supplemented by further reading lists and selected bibliographies to aid further research the companion will be required reading for masters and post doctoral students providing them with the appropriate tools for approaching political philosophy in a more thoughtful way and showing how substantive topics are addressed within different perspectives and paradigms the companion also provides upper level undergraduates with a sophisticated introduction to the relevant problems and challenges political philosophy addresses

this book provides the most comprehensive analysis of the post war political thought of the liberals and liberal democrats to date the rationale of the book stems from a belief that

contemporary debate over the party's future ideological direction can only be fully appreciated by placing it within a broader historical context the book begins by outlining the three dominant ideological traditions within the liberals and liberal democrats namely classical liberalism the center and social liberalism the main ideas policies and personalities associated with each tradition are evaluated leading experts in the field then examine a range of themes and issues including constitutional reform decentralization political economy social morality internationalism and political strategy the final section consists of three commentaries from different ideological perspectives written by leading liberal democrat mps vincent cable david howarth and steve webb in adopting a new approach to the liberals and liberal democrats and in combining expert analysis with political commentary this book will be of interest to students and the general reader alike

liberalism is an innovative introductory textbook exploring the dominant discourse of contemporary political theory and the core ideas that underpin it despite the ubiquity of liberalism there remains considerable disagreement about what contemporary political liberals believe this book distinguishes modern political liberalism from earlier manifestations of the concept yet shows how contemporary liberalism is derived from a long standing historical tradition that includes john locke immanuel kant and j s mill contemporary liberalism combines ideas from this historical tradition to make a political theory that places at its heart the equal treatment of each person paul kelly provides an overview of the basic building blocks of contemporary liberalism contractarianism impartiality justice and freedom and introduces students to the ideas of its key theorists john rawls brian barry and ronald dworkin he goes on to consider three major challenges facing liberalism today and concludes with a defence of the continuing relevance of political liberalism in the contemporary world

this book argues that the ideas of michel foucault often considered the most influential post modernist thinker are compatible with an important strain of liberal thought that values open markets political decentralisation and limited government it shows how the respective traditions can be combined into a post modern liberalism critical of the

expanding web of pastoral powers acquired by contemporary welfare regulatory states as such the book offers a highly original synthesis with multiple applications in contemporary public policy

liberalism without perfection offers an introduction to the debate between liberal perfectionism and political liberalism this book is a new account and defence of rawlsian political liberalism one of the most discussed but widely misunderstood and criticized theories in contemporary political theory

sin and politics issues in reformed theology is an overview of the relationship between sin and politics from the reformational point of view this short theological history is comprised of three parts politics without sin creational politics politics with sin fallen politics and politics beyond sin redeemed politics as a creation of human culture politics have been tainted with sinful distortion in this world but will be recovered in the future kingdom by the eternal kingship of the lord of lords sin and politics includes a summary and commentary on political discussions by various reformed theologians it uncovers the reformed tradition s positive regard for politics and the profound theological root of politics

since the end of the cold war the concept of reconciliation has emerged as a central term of political discourse within societies divided by a history of political violence reconciliation has been promoted as a way of reckoning with the legacy of past wrongs while opening the way for community in the future this book examines the issues of transitional justice in the context of contemporary debates in political theory concerning the nature of the political bringing together research on transitional justice and political theory the author argues that if we are to talk of reconciliation in politics we need to think about it in a fundamentally different way than is commonly presupposed as agonistic rather than restorative

at the turn of the millennium and now after the fall of the berlin wall the best way to map the trajectories of contemporary international relations is hotly contested is the world

more or less ordered than during the cold war are we on the way to a neo liberal era of free markets and global governance or in danger of collapsing into a new middle ages are we on the verge of a new world order or are we slipping back into an old one these issues are amongst those that have dominated international relations theory in the late 1980s and 1990s but they have their roots in older questions both about the appropriate ways to study international relations and about the general frameworks and normative assumptions generated by various different methodological approaches this book seeks to offer a general interpretation and critique of both methodological and substantive aspects of international theory and in particular to argue that international relations theory has separated itself from the concerns of political theory more generally at considerable cost to each focussing initially on the problem of order in international politics the book suggests that international relations theory in the twentieth century had adopted two broad families of approaches the first of which seeks to find ways of managing order in international relations and the second of which seeks to end the problem of order it traces three specific sets of responses to the problem of order within the first approach which emphasize balance society and institutions and outlines two responses within the second grouping an emphasis on emancipation and an emphasis on limits finally the book assesses the state of international relations theory today and suggests an alternative way of reading the problem of order which generates a different trajectory for theory in the twenty first century

few forces are more powerful than a group of people united by a common cause collective objectives known as movements have been known to radically alter the course of human history this book traces an array of important political and social movements from their inception to their apex with plentiful side discussions of notable proponents

john rawls is the most influential 20th century political philosopher but critics have complained about the ahistorical character of his approach the purpose of this book is to argue that these critics are at best only half correct pre liberal political philosophy concentrates on four pre liberal thinkers who are major figures in the history of

philosophy and who are surprisingly formative in the development of rawls s mature political philosophy plato aristotle augustine and aquinas several illuminating connections are drawn between rawls s political liberalism and plato s contrasting appeal to the noble lie in politics between rawls s overall method of reflective equilibrium and aristotle s dialectic between rawls s opposition to merit in the distribution of wealth and augustine s similar anti pelagian stance and between rawls s view of a just society as a common good of common goods and the natural law dimension of aquinas s philosophy in general the distance between rawlsian abstraction and his historical embeddedness is lessened considerably

a comprehensive overview of the western tradition of political thought that approaches concepts with the aim of helping readers develop their own political thinking and critical thinking skills this text is uniquely organized around the theme of civil society what is the nature of a civil society why is it important that will engage students and help make the material relevant major thinkers discussed in the text are explored not only with the goal of understanding their views but also with an interest in understanding the relationship of their ideas to the notion of a civil society delue contends that a civil society is important for securing the way of life that most of us value and want to preserve a way of life that allows people to live freely and place significance on their own lives

some argue that muslims have no tradition of separation of church and state and therefore can t participate in secular pluralist society at the other extreme some muslims argue that it is the duty of all believers to resist western forms of government and to impose islamic law in islam and liberal citizenship andrew f march is seeking to find a middle way between these poles

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